



**Rick Staly, Sheriff**

# FLAGLER COUNTY SHERIFF'S OFFICE

*"An honor to serve, a duty to protect."*

## Commanders Report

<b>Date</b>	02 / 15 / 18	<b>Day</b>	Thursday	<b>Weather</b>	Clear Skies	<b>Shift</b>	Charlie Squad	<b>Hours</b>	1800 to 0600
<b>Watch Commander</b>	Fink								

<b>DISTRICT 1</b>	<b>Corporal</b>	Barile			<b>Work Hours</b>	1800	0600		
<b>Calls for Service</b>	7	<b>Reports Written</b>		<b>Traffic Stops</b>	3	<b>Baker Acts</b>		<b>Field Contact Reports</b>	

**Part One UCR Crimes: Type of Call / Case Number / Address (Business Name) / Sector / Case Summary**

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**Non-Part One Crimes: Missing Persons, Traffic Fatality, Use of Force, Weapons**

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**Command Notes: Operations Conducted, Crime Trends, Overtime Justification**

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<b>DISTRICT 2</b>	<b>Corporal</b>	Meehan			<b>Work Hours</b>	1800	0600		
<b>Calls for Service</b>	65	<b>Reports Written</b>	6	<b>Traffic Stops</b>	16	<b>Baker Acts</b>	1	<b>Field Contact Reports</b>	

**Part One UCR Crimes: Type of Call / Case Number / Address (Business Name) / Sector / Case Summary**

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**Non-Part One Crimes: Missing Persons, Traffic Fatality, Use of Force, Weapons**

Baker Act / 14854-18 / Woodward Lane / 221 Male secured and transported to Halifax.
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**Command Notes: Operations Conducted, Crime Trends, Overtime Justification**

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<b>DISTRICT 3</b>		<b>Corporal</b>	Barile	<b>Work Hours</b>	1800	0600
<b>Calls for Service</b>	14	<b>Reports Written</b>	2	<b>Traffic Stops</b>	2	<b>Baker Acts</b>
				<b>Field Contact Reports</b>		

**Part One UCR Crimes: Type of Call / Case Number / Address (Business Name) / Sector / Case Summary**

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**Non-Part One Crimes: Missing Persons, Traffic Fatality, Use of Force, Weapons**

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**Command Notes: Operations Conducted, Crime Trends, Overtime Justification**

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**Arrests not listed above:**

<b>IR#</b>	<b>Suspect Name</b>	<b>Race/Sex</b>	<b>DOB</b>	<b>Charge</b>	<b>Location</b>	<b>Sector</b>
5801-18	Dean Irwin	W/M	1/11/92	Poss. Controlled substance	Raemoor Drive	224
14828-18	Michael Green	W/M	7/2/85	L & P, VOP	Beacon Mill Lane	214
14891-18	Ashley Mitchell	B/M	8/9/1964	Possession Para. (NTA)	S. Moore St @ E Court St	314